

| Sr<br>·<br>No<br>· | Particulars                                | Data / Information to be filled |             |          |
|--------------------|--|---------------------------------|-------------|----------|
| 1                  | Name of Teaching Staff                     | Mr. Nilesh Bonde                |             |          |
| 2                  | Designation                                | Assistant professor             |             |          |
| 3                  | Department                                 | Pharmacy                        |             |          |
| 4                  | Date of Joining the Institution            | 20/09/2021                      |             |          |
| 5                  | Qualifications with Class / Grade          | UG                              | PG          | DOCTORAL |
|                    |  | 1 st class                      | Distinction |          |
| 6                  | Total Experience in Years                  |                                 |             |          |
|                    |  | 3 years                         |             |          |
| 7                  | Papers Published (No.)                     | 1                               |             |          |
|                    |  |                                 |             |          |
| 8                  | Papers Presented in Conferences (No.)      | 1                               |             |          |
|                    |  |                                 |             |          |
| 9                  | PhD Guide ? Give field & University (No.)  | -                               |             |          |
|                    |  |                                 |             |          |
| 10                 | PhD / Projects Guided (No.)                | -                               |             |          |
|                    |  |                                 |             |          |
| 11                 | Books Published / IPRs / Patents           |                                 | -           |          |
| 12                 | Professional Memberships                   |                                 | -           |          |
| 13                 | Consultancy Activities                     |                                 | -           |          |
| 14                 | Awards                                     |                                 | -           |          |
| 15                 | Grants fetched                             |                                 | -           |          |
| 16                 | Interaction with Professional Institutions |                                 | -           |          |

